

JEFF LANDRY GOVERNOR

CHAIR Glenn Ledet

EXECUTIVE DIRECTOR Colin S. Brown

COMMISSIONERS
John F. Earles

John F. Earles Avoyelles Parish

Bossier Parish

Ronald F. Lattier Caddo Parish

Kenneth A. Richardson Grant Parish

A. Paul Fleming Natchitoches Parish

David L. Crutchfield, II Rapides Parish

Michael Simpson Red River Parish

Charles R. Greer At Large

James F. Maxey At Large

Michael P. Deville At Large

Versa O. Clark At Large

# STATE OF LOUISIANA

# RED RIVER



WATERWAY COMMISSION

Developing the Gift of River Living

MEETING NOTICE

DATE: September 7, 2025

TO: All Commissioners
Gregory B. Upton

News Media and Those Requesting Notification

And Hand Posted for the General Public on the Commission Headquarters Building

this 7th day of September 2025, at 4:30 PM

(Signature)

FROM: Troy Roussell

RRWC Acting Chair

The following meetings of the Red River Waterway Commission shall be held at the *Commission Headquarters* located at 5941 Highway 1, By Pass in Natchitoches, Louisiana in the following order:

COMMITTEES for Wednesday, September 17, 2025, meeting consecutively beginning at 8:30 AM:

Contracts Committee
Land Management & Legal Affairs Committee
Recreation Committee

The **MONTHLY COMMISSION MEETING** of the Red River Waterway Commission shall be held at **10:00 AM** on **Wednesday**, **September 17**, **2025**.

Please find attached agendas for all meetings.

In accordance with the Americans with Disabilities Act and/or La. Rev. Stat. 42:14E, if you need an accommodation, please contact Colin Brown or Stephanie Bonnette at 318-352-7446 or email <a href="mailto:stephaniebonnette@redriverwaterway.com">stephaniebonnette@redriverwaterway.com</a> at least 48 hours prior to the meeting, exclusive of Saturdays, Sundays, or legal holidays. All public comment periods are limited to 3 minutes on agenda items only.

# RED RIVER WATERWAY COMMISSION COMMITTEE MEETING AGENDAS

Commission Headquarters
5941 Highway 1 Bypass
Natchitoches, Louisiana

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# **CONTRACTS COMMITTEE**

- 1. Consideration of Construction Bids/1North Adventure Trails/Phase 1F/Cross-Country Trails/RRWC Project No. 25-04/Contract No. RRW-857
- 2. Consideration of Funding Request and Cooperative Endeavor Agreement/Rapides Parish Sheriff's Office/License Plate Reader (LPR) Cameras
- 3. Consideration of Funding Request and Cooperative Endeavor Agreement/Grant Parish Sheriff's Office/License Plate Reader (LPR) Cameras
- 4. Consideration of Surplus Property Declaration and Authority to Dispose/2020 F150

#### LAND MANAGEMENT & LEGAL AFFAIRS COMMITTEE

- 1. Consideration of Extension of Telecommunications Right-of-Way Agreement/Alexandria Levee Park/ Unit 6/0.0358 Acres
- 2. Consideration of Resolution/United States Army Corps of Engineers/Sale of Mitigation Property

#### RECREATION COMMITTEE

- 1. Presentation of Architectural Concepts/1North Adventure Trails/Phase 1E
- 2. Discussion of 2026 Recreation Projects List

#### RED RIVER WATERWAY COMMISSION

### September 17, 2025 Commission Headquarters Natchitoches, Louisiana

#### Agenda

- 1. Call to Order
- 2. Roll Call
- 3. Introduction of Guests
- 4. Public Comment Period Pursuant to LRS 42:14 (comments are limited to 3 minutes on agenda items only)
- 5. Approval of Agenda
- 6. Approval of Minutes
  - a) August 20, 2025
- 7. Treasurer's Report J. MAXEY
  - Approval of Expenditures, Financial Statements, Investment Reports and Fund Balance Report for August 2025
- 8. Committee Reports
  - a) Contracts V. CLARK
    - Consideration of Construction Bids/1North Adventure Trails/Phase 1F/Cross-Country Trails/RRWC Project No. 25-04/Contract No. RRW-857
    - 2. Consideration of Funding Request and Cooperative Endeavor Agreement/Rapides Parish Sheriff's Office/License Plate Recognition (LPR) Cameras
    - 3. Consideration of Funding Request and Cooperative Endeavor Agreement/Grant Parish Sheriff's Office/License Plate Recognition (LPR) Cameras
    - 4. Consideration of Surplus Property Declaration and Authority to Dispose/2020 F150
  - b) Land Management & Legal Affairs M. DEVILLE
    - Consideration of Extension of Telecommunications Right-of-Way Agreement/ Alexandria Levee Park/Unit 6/0.0358 Acres
    - 2. Consideration of Resolution/U.S. Army Corps of Engineers/Sale of Mitigation Property
  - c) Recreation C. GREER
    - 1. Presentation of Architectural Concepts/1North Adventure Trails/Phase 1E
    - 2. Discussion of 2026 Recreation Projects List
    - 3. Recreation Area Status Report M. LONG
  - d) Ports R. LATTIER
  - e) Public Awareness & Marketing- K. RICHARDSON
    - 1. Marketing Update
  - f) Personnel M. SIMPSON
  - g) Revenue, Banking & Budget D. CRUTCHFIELD
  - h) Legislative T. ROUSSELL
- 9. Report from Executive Director C. BROWN
- 10. Status of Rights-of-Way/Engineering Report
- 11. Comments by General Counsel
- 12. Comments by Corps of Engineers
- 13. Comments by Red River Valley Association
- 14. Other Business
- 15. Additional Public Comment Period (comments are limited to 3 minutes on agenda items only)
- 16. Executive Session
  - a) Discuss Privileged Matters Pursuant to Louisiana Code of Evidence Article 506
- 17. Adjournment